

## **Individual Family Society and State - An Analytical Glance**

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**Abstract:** *Human being is one of the Components of the whole Universe, who has been trying to have hold on universe. Human being is only the creature who can think, analyse, and regulate the things which are around him. But the Individual has been facing so many troubles from the other components of the nature as well as universe. This troubles have been happening due to calamities and improper approaches of the fellow beings. Hence the individuals tried and tried to attain peace and security by overcoming all troubles and problems. In the way of the trials of individual, the family, the orderly society and the law based state came into existence. So much of balanced role has to be played by the individual with the above said institutions. Now present political and Administrative executives are not having integrity in their role this state of affairs are due to the wrong way of understanding of their relation with family, society and state. As a member of the family, society and state the individual's role is defective in nature. Now it is high time to think over seriously about the role and position of Individual with family society and state.*

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### **1. INTRODUCTION**

The whole Universe is in the hold of nature. Gradually human beings who are rational creations in "Gods" Creation, formed various institutions and association such as family society state cultural sects, religions etc. also formed in order to fulfil their needs. But Most of the institutions emerged without the knowledge of mankind and drew their attention after the progress.

All institutions and associations have their own independent existence. But they are essential for the individual, as they are equally responsible for the development of their members.

Man has an inner and natural instinct of understanding himself and the world around him. The inherent feeling enabled him to form or to discover or accept these institutions of family society and state. Gradually he understood the need of obedience to family, society and state is a conditional precedent for his progress and fullest expression of state is a conditional precedent for his progress and fullest expression of his personality. An individual thus obtains freedom only as a member of family as well as society and state not outside of them. He may obelise the institutions because he is afraid of the consequences of disobedience. An individual can enjoy freedom and can active progress only with active assistance of these institutions.

The true freedom something in which man beels the sense of achivement and enjoyment something collectively by associatively himself properly with these man must feed both the need and necessity with more scientific interpretation to the problems of social life.

### **2. INDIVIDUAL-FAMILY**

Family is one of an age old institution and with the passage of time it has proved its utility and essentiality. Family is one of the best institutions that plays a wonderful role in shaping the individual character and career. Family is not nearly matinig, more but something for above which is higher and nobler in aims and ends. Family is a social institution that exclusively responsible for giving good citizen to the nation. It is spring board of national and social growth. The bad situation of family is more harmful than good to the society. No one can deny that state and society can notas much look after individual as family. Family is not nearly an alliance but religious sanctity which is so much deep rooted in human civilization and culture. with a little negative change, the whole social large impressive building edifice might be collapsed. Only happy homes can make happy society and progressive state. the broken families create social disharmony which is definitely dangerous to the community as a hole. The children of today are

the citizen tomorrow. If the bringing up of children is defective and unhealthy, the future generation of whole society and state will be defective. If children are deprived of parental affection they will become irresponsible. Affection and love, from the parents, which is most essential for the fullest development of the children's personality. Bad and negative climate of the family makes individual cynic and indifferent towards everything. Service as to be rendered to parents as well as other elders in the family. This climate moulds the individual as responsible human being. All human good qualities and values must be cultivated only in the good family climate. Hence parents have to regulate their behaviour and try to make their children to imbibe good human qualities and value based behaviour throughout their life, which is most important for good society and better state.

### **3. INDIVIDUAL-SOCIETY**

The Greeks were undoubtedly the first important political thinkers who propounded that man was a social animal both by nature and necessity. Is a member of heterogeneous and complicated webbed society, in which he has multy fold problems. Deep penetration and detailed awareness for arriving at reasonable and rational solutions or the problems he or she also realised that he could attain alround development and progress only with in the society not whth the solitary life. In addition to this he was fully wrapped himself in social fabric. No individual should try to disturb the existing order , because such an attempt could result in social anarchy, where individual's life will be so miserable. The life of individuals will be insecure, troublesome, mutual hatred and value less. It is thus the social obligation of an individual must be conformed and he doesn't have any right to be against to the social obligation. If the individual doesn't act in accordance with the wishes and interest, he ought to be treated as an outlaw creature.

It is by now fully well-established institution of state is as old as the history of mankind, through it might have differed in name, nature, character and function. The state has assumed present character only after passing through various transitory stages. It is the elementary duty of the state to develop the instincts of the individual for social betterment. The supremoes of state has certain limitations. The state has to work for the sustainability of all social institutions and associations. As soon as it fails to perform its duty, it will bound to loseits character and practically it ceased to exist.

What was the relation of an individual with state, what should be the duties and rights of an individual in relation with state have been the issues of debate among intellectuals. At the same lime it is also an undisputed fact that society existed perior to state and that the former has precedence over the later. Whenever confrontation arises between society and state, society must be given importance. The confutation arises between these two, as state power is misused by the ruler or rulers who are perverted, selfish and evil in nature.

An individual joined and continued as the memberof the above institutions, with the object of self –realisation and growth of his moral life. Morality consists in obeying things of their own accord and not in obeying them by force. When individual obelise theseinstitutions by external pressure, then the very sense of morality disappear. The institutions are not an ends in themselves but these are only means to certain ends, the end being the moral development of the individuals. The only justification for resisting the role of these institutions is their failure in promoting social good. Some people set no bounds to make the limits of social obligations mediated through the state authority.

The difference among these concepts is that of degree online. But in actual practice, that it is something more than that. Difference is basic and it is healthy to maintain the difference. As soon as that difference disappear among them, the human life shall became barel in many respects and will result in immense social loss.

These institutions are product of man's consciousness. Human consciousness postulates liberty, liberty involves rights and rights demand family, society and state. Freedom is an environment in which one can be permitted to make his choice. The institutions perform certain functions that remove hindrances from the path of development of individuals personality. Everyone expects to availle satisfaction and liberty, but real freedom and welfare possible only when these are permissible under the studies traditions and customs of the society on the rules and laws of the state.

#### **4. CONCLUSION**

If an individual doesn't bother about peace and order due to the existence of this institution with Indifferent attitude, the smooth existence of individual as well as institutions will be in danger. Human values have been deteriorating, thereby civilized barbarous situation may be occurred, where main life will be brutal in nature.

Human excellence is main requirement for safe guarding these concepts, which inculcate human values in human being.

The present generation must be enlightened by human values social coeternity as well as importance of interdependency among individual, family, society and state. Further he has to be known that what extent the interdependency has to be maintained among them.

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